

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY**

IN THE MATTER OF:

**Call for Bids for the 2014 Countywide Hot
Mix Asphalt (HMA) Project, CRP 2168C and
2014 Countywide Misc. Safety and
Guardrail, CRP 2169**

RESOLUTION NO. 14-

129

WHEREAS, pursuant to Resolution 14-105, the Board of County Commissioners adopted the amended 2014-2019 Six-Year Transportation Improvement Program (TIP); and

WHEREAS, Lewis County's 2014 Countywide HMA Project, CRP 2168C is listed as Project #3 and 2014 Countywide Misc. Safety and Guardrail, CRP 2169 is listed as Project #4 and on the amended 2014-2019 Six-Year TIP; and

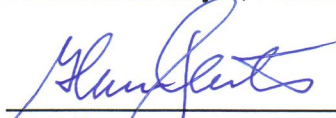
WHEREAS, the Board of County Commissioners wishes to improve 3.41 miles of Pe Ell McDonald Road (MP 2.94 to MP 6.35) by grading, paving with HMA, recessed pavement markers, flexible guide posts, striping, bridge rail retrofit, and other work as directed by the Engineer; and

WHEREAS, pursuant to Resolution 14-111, the Board of County Commissioners adopted the 2014 Standard Specifications for Road, Bridge, and Municipal Construction and this project shall be performed by contract in accordance with these specifications.

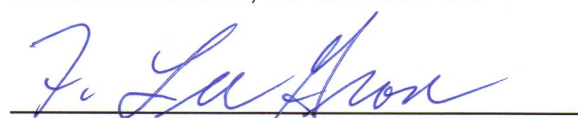
NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for the 2014 Countywide HMA Project, CRP 2168C and 2014 Countywide Misc. Safety and Guardrail, CRP 2169. Bids for this project shall be submitted to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 11:00 a.m. on Tuesday, May 20, 2014 and will be opened on or after 11:30 a.m. on May 20, 2014, subject to official project addenda that establishes an alternate bid due date or opening time.

DONE IN OPEN SESSION this 28th day of April, 2014.


APPROVED AS TO FORM
Jonathan L. Meyer, Prosecuting Attorney

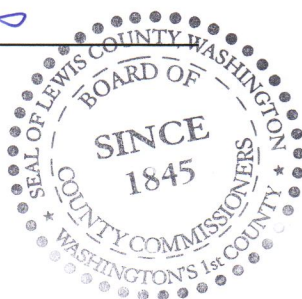

Civil Deputy

BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON


F. Lee Grose, Chairman

ATTEST:


Karri Muir, CMC, Clerk of the Board




Edna J. Fund, Vice Chair


P.W. Schulte, Commissioner

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed bids and publicly read them aloud on or after 11:30 a.m. on May 20, 2014, at the Lewis County Courthouse, Chehalis, Washington, for the 2014 Countywide Hot Mix Asphalt (HMA) Project, CRP 2168C and 2014 Countywide Misc. Safety and Guardrail, CRP 2169.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE

11:00 A.M. on Tuesday, May 20, 2014

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 11:00 AM will not be considered for this project.**)

Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **11:00 A.M.** on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR THE 2014 COUNTYWIDE HMA PROJECT, CRP 2168C and 2014 COUNTYWIDE MISC. SAFETY AND GUARDRAIL, CRP 2169, TO BE OPENED ON OR AFTER 11:30 A.M. ON MAY 20, 2014"**.

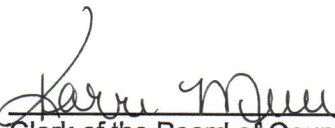
All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ www.lewiscountywa.gov/ or you may call the Lewis County Engineer's office @ (360) 740-2612 or email Kim.Amrine@lewiscountywa.gov and request a copy be mailed to you. All Contractor questions and Lewis County clarifying answers will be posted on our website and emailed to all Contractors registered on Lewis County's Planholder List. Plan or specification changes shall be accomplished through official project addendums.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 28th day of April, 2014.



Clerk of the Board of County Commissioners
Lewis County, Washington

PUBLISH: The East County Journal – April 30, May 7 and 14, 2014
Daily Journals of Commerce (Seattle and Portland) – April 30, May 7 and 14, 2014
Lewis County website @ www.lewiscountywa.gov/